

STAFFORD COUNTY SCHOOL BOARD

Agenda Consideration

TOPIC: Adoption of Textbooks for Trade and Industrial Education 9-12

ITEM NO: 8F

PREPARED BY: Andrea Bengier, Ed.D.
Assistant Superintendent for Instruction and Technology

Brenda D. Long, Ed.D.
Director of Career and Technical Education

MEETING: April 27, 2006
ACTION DATE: April 27, 2006
INFORMATION ONLY: N/A

ACTION REQUESTED BY THE SUPERINTENDENT: That the School Board approve the adoption and purchase of trade and industrial education textbooks for grades 9-12 at an estimated cost of \$39,850.45.

KEY POINTS:

- The textbook committee evaluated the textbooks and supporting material.
- The textbooks correlate with the state required course competencies.
- The textbooks reinforce the Standards of Learning as embedded in the course competencies.
- The textbooks reinforce skills required to address industry certification exams.
- The textbooks met the evaluation criteria and were determined appropriate for grade levels 9-12.
- The textbooks will be purchased as a classroom set.

SCHOOL BOARD GOAL:

Goal 1: Provide educational excellence through instruction that establishes high expectations for *all* students yet recognizes the unique needs of each learner.

FUNDING SOURCE: Textbook Fund

AUTHORIZATION REFERENCE: School Board Policy 6-46

STAFFORD COUNTY PUBLIC SCHOOLS TEXTBOOK RECOMMENDATION FORM

DATE: March 22, 2006

COURSE # 8676, 8677, 8678

COURSE TITLE: Automotive Body Technology

GRADE/LEVEL: 10-12 (NSHS)

BOOK TITLE: Auto Body Repair Technology

EDITION: 4th

AUTHOR(S): Duffy

PRICE: \$90.25

PUBLISHER: Thomson-Delmar Learning

PHONE: 800-347-7707

ISBN# 0-7668-6272-0

COPYRIGHT: 2004

BINDING: Hardback Paperback Spiral Other

ADDITIONAL MATERIALS AVAILABLE:

	ISBN	PRICE:
Instructor's Manual	0766862739	Free (1 per teacher)
Student Technology Manual (non-consumable)	0766862747	\$31.75 each (class set of 25)
EResource	1401849970	\$280.50 each (1 per teacher)

NARRATIVE SUMMARY/RATIONALE:

This text explains all aspects of collision repair in clear detail. Newly updated material allows students to gain modern professional skills as well as technical know-how to handle initial evaluation through final paint detailing. Text provides support for Automotive Service Excellence certification and entrepreneurship.

RECOMMENDED DISTRIBUTION: North Stafford High School only

One per student Class set of 25 per or Other
(Number) (Teacher/Grade Level, etc)

Textbook Consumable: Yes No

RECOMMENDED ACTION: That the School Board approve the recommended textbook.

STAFFORD COUNTY PUBLIC SCHOOLS TEXTBOOK RECOMMENDATION FORM

DATE: March 21, 2006

COURSE # 8506, 8507, 8508

COURSE TITLE: Automotive Technology

GRADE/LEVEL: 10-12

BOOK TITLE: Automotive Excellence

EDITION:

AUTHOR(S):

PRICE: \$36.50

PUBLISHER: Glencoe

PHONE: 703-912-5299

ISBN# 1-59070-186-0

COPYRIGHT: 2007

BINDING: Hardback

Paperback

Spiral

Other

ADDITIONAL MATERIALS AVAILABLE:

Academic Applications

ISBN 0-07-874416-4

Technical Applications

ISBN 0-07-874414-8

PRICE:

\$18.00 (1 per teacher)

\$18.00 (1 per teacher)

NARRATIVE SUMMARY/RATIONALE:

Automotive Excellence details the construction, operation, diagnosis, service, and repair of late-model automobiles and light trucks. This comprehensive text uses a building-block approach that starts with the fundamental principles of system operation and progresses gradually to complex diagnostic and service procedures. The text provides thorough coverage of the latest developments in the automotive field, including OBD II diagnostics, enhanced emissions testing, misfire monitoring, air bag systems, anti-lock brakes, and security systems. Organized around the four ASE automobile test areas taught in Stafford, this text is a valuable resource for students preparing for a career in automotive technology, as well as experienced technicians preparing for ASE Certification/Recertification Tests.

RECOMMENDED DISTRIBUTION: See list below

One per student Class set of 25 per teacher or Other
(Number) (Teacher/Grade Level, etc)

Brooke Point High School – 25

North Stafford High School – 25

Stafford High School – 50

Textbook Consumable: Yes No

RECOMMENDED ACTION: That the School Board approve the recommended textbook.

STAFFORD COUNTY PUBLIC SCHOOLS TEXTBOOK RECOMMENDATION FORM

DATE: March 20, 2006

COURSE # 8600, 8601, 8602, 8603

COURSE TITLE: Carpentry

GRADE/LEVEL: 9-12 (NSHS)

BOOK TITLE: Modern Cabinetmaking

EDITION: 4th

AUTHOR(S): William D. Umstattd
Charles W. Davis

PRICE:

PUBLISHER: Goodheart-Willcox

PHONE: 800-365-3907

ISBN#

COPYRIGHT: 2006

BINDING: Hardback

Paperback

Spiral

Other

ADDITIONAL MATERIALS AVAILABLE:

Workbooks (non-consumable)

ISBN 1-59070-377-4

Instructor's Manual

ISBN 1-59070-378-2

PRICE:

\$13.50 each (class set of 25)

\$15.00 each (1 per teacher)

NARRATIVE SUMMARY/RATIONALE:

This text covers Virginia State competencies as approved and supports Standards of Learning for all students. The text is well written and has clearly defined objectives for each section. The text currently being used is thorough. The newest edition did not alter the content of the text to the extent that it would alter student usage. The text covers tools, materials, machinery, and processes used in cabinetmaking.

We are requesting only the Teacher Manual and non-consumable workbooks for this class.

RECOMMENDED DISTRIBUTION: North Stafford High School only

One per student Class set of 25 per or Other
(Number) (Teacher/Grade Level, etc)

Textbook Consumable: Yes No

RECOMMENDED ACTION: That the School Board approve the recommended textbook.

STAFFORD COUNTY PUBLIC SCHOOLS TEXTBOOK RECOMMENDATION FORM

DATE: March 20, 2006

COURSE # 8601, 8602, 8603

COURSE TITLE: Carpentry

GRADE/LEVEL: 9-12 (SHS/NSHS)

BOOK TITLE: Residential Construction Academy

EDITION: First

AUTHOR(S): Floyd Vogt

PRICE: \$43.25

PUBLISHER: Thomson Delmar Learning

PHONE: 800-347-7707

ISBN# 1401813437

COPYRIGHT: 2003

BINDING: Hardback

Paperback

Spiral

Other

ADDITIONAL MATERIALS AVAILABLE:

Instructor's Resource Guide	ISBN 1401813445
Carpentry I Video Series CD-ROM	ISBN 1401835545
E-Resource	ISBN 1401813453

PRICE:

\$17.75 each (1 per teacher)
\$485.00 each (1 per teacher)
\$118.25 each (1 per teacher)

NARRATIVE SUMMARY/RATIONALE:

This text covers Virginia State competencies as approved and supports Standards of Learning for all students. The text is well written and has clearly defined objectives for each section. This handbook is based on nationally-recognized standards set by the construction industry. Each chapter contains special "Procedure" sections that combine step-by-step instruction with helpful drawings. Safety is emphasized and safety cautions are highlighted throughout the book.

RECOMMENDED DISTRIBUTION: North Stafford and Stafford High Schools only

One per student	Class set of <u>25 each school</u>	per	or Other
	(Number)		(Teacher/Grade Level, etc)

Textbook Consumable: Yes No

RECOMMENDED ACTION: That the School Board approve the recommended textbook.

STAFFORD COUNTY PUBLIC SCHOOLS TEXTBOOK RECOMMENDATION FORM

DATE: March 20, 2006

COURSE # 8602, 8603

COURSE TITLE: Carpentry

GRADE/LEVEL: 9-12 (SHS)

BOOK TITLE: Modern Woodworking

EDITION: 11th

AUTHOR(S): Willis H. Wagner, Clois E. Kinklighter

PRICE: \$39.96

PUBLISHER: Goodheart-Willcox

PHONE: 800-365-3907

ISBN# 1-59070-481-9

COPYRIGHT: 2006

BINDING: Hardback

Paperback

Spiral

Other

ADDITIONAL MATERIALS AVAILABLE:

Workbooks (non-consumable)

ISBN 1-59070-482-7

Instructor's Guide

ISBN 1-59070-483-5

PRICE:

\$12.75 each (class set of 25)

Free (1 per teacher)

NARRATIVE SUMMARY/RATIONALE:

This text covers Virginia State competencies as approved and supports Standards of Learning for all students. The text is well written and has clearly defined objectives for each section.

RECOMMENDED DISTRIBUTION: Stafford High School only

One per student Class set of 25 per or Other
(Number) (Teacher/Grade Level, etc)

Textbook Consumable: Yes No

RECOMMENDED ACTION: That the School Board approve the recommended textbook.

STAFFORD COUNTY PUBLIC SCHOOLS TEXTBOOK RECOMMENDATION FORM

DATE: March 20, 2006

COURSE # 8515, 8601, 8602

COURSE TITLE: Building Trades, Carpentry

GRADE/LEVEL: 9-12 (SHS)

BOOK TITLE: Carpentry

EDITION: Fourth

AUTHOR(S): Floyd Vogt

PRICE: \$67.50

PUBLISHER: Thomson Delmar Learning

PHONE: 800-347-7707

ISBN# 1401870694

COPYRIGHT: 2006

BINDING: Hardback

Paperback

Spiral

Other

ADDITIONAL MATERIALS AVAILABLE:

Workbooks (non-consumable)

ISBN 1401870708

Instructor's manual

ISBN 1401870740

E-Resource

ISBN 1401870716

PRICE:

\$18.75 each (Class set of 25)

Free (1 per teacher)

\$150.00 (1 per teacher)

NARRATIVE SUMMARY/RATIONALE:

This text covers Virginia State competencies as approved and supports Standards of Learning for all students. The text is well written and has clearly defined objectives for each section. **Carpentry, 4th Edition**, follows a logical path of a residential project, using reader-friendly and diagrams to explore building plans, site work and layout, footings and foundations, framing, interior and exterior surfaces, cabinetry, flooring, and more.

RECOMMENDED DISTRIBUTION: Stafford High School only

One per student

Class set of

25

per

or Other

(Number)

(Teacher/Grade Level, etc)

Textbook Consumable: Yes No

RECOMMENDED ACTION: That the School Board approve the recommended textbook.

STAFFORD COUNTY PUBLIC SCHOOLS TEXTBOOK RECOMMENDATION FORM

DATE: March 22, 2006

COURSE # 8530, 8531

COURSE TITLE: Architectural Drafting

GRADE/LEVEL: 11-12 (SHS/NSHS)

BOOK TITLE: Architectural Drafting and Design

EDITION: 5th

AUTHOR(S): Jeffries, Madsen

PRICE: \$93.50

PUBLISHER: Thomson-Delmar Learning

PHONE: 800-347-7707

ISBN# 1401867154

COPYRIGHT: 2005

BINDING: Hardback

Paperback

Spiral

Other

ADDITIONAL MATERIALS AVAILABLE:

Back of Book CD

ISBN 1401871844

Student Workbooks CD Version

ISBN 1401871879

Teacher's Solutions Manual

ISBN 140187228X

PRICE:

(included with text)

\$24.25 each (class set of 25)

\$41.75 (1 per teacher)

NARRATIVE SUMMARY/RATIONALE:

The text includes national CAD standards, incorporating excellent problems and descriptions for student use. This fifth edition features the basics of residential design through the various types of projects that a designer or architect would likely complete during the design process. Excellent tables and glossary are included.

SHS & NSHS only

RECOMMENDED DISTRIBUTION: North Stafford and Stafford High Schools only

One per student

Class set of 25 each school
(Number)

per

or Other

(Teacher/Grade Level, etc)

Textbook Consumable: Yes

No

RECOMMENDED ACTION: That the School Board approve the recommended textbook.

STAFFORD COUNTY PUBLIC SCHOOLS TEXTBOOK RECOMMENDATION FORM

DATE: March 22, 2006

COURSE # 8530, 8531

COURSE TITLE: Technical Drafting/Advanced
Technical Drafting

GRADE/LEVEL: 10-12 NSHS/SHS

BOOK TITLE: Technical Drawing

EDITION: 5

AUTHOR(S): Goetsch, Chaulk, Nelson

PRICE: \$100.25

PUBLISHER: Thomson-Delmar Learning

PHONE: 800-347-7707

ISBN# 1401857604

COPYRIGHT: 2005

BINDING: Hardback

Paperback

Spiral

Other

ADDITIONAL MATERIALS AVAILABLE:

Eresource	ISBN 1401857647
Instructor's Resource Kit	ISBN 1401857639
Student Workbooks (non-consumable)	ISBN 1401857612

PRICE:

\$167.00 each (1 per teacher)
\$25.00 each (1 per teacher)
\$37.50 each (class sets of 25)

NARRATIVE SUMMARY/RATIONALE:

This text presents the students with excellent problems and diagrams, spanning from basic to advanced aspects of engineering and industrial technology. Readers are provided exposure to design and visualization for computer modeling, as well as the more traditional methods of technical drawing, in clearly written step by step directions. There is an excellent glossary and reference appendices.

RECOMMENDED DISTRIBUTION: North Stafford and Stafford High Schools only

One per student	Class set of <u>25 each school</u>	per	or Other
	(Number)	(Teacher/Grade Level, etc)	

Textbook Consumable: Yes No

RECOMMENDED ACTION: That the School Board approve the recommended textbook.

STAFFORD COUNTY PUBLIC SCHOOLS TEXTBOOK RECOMMENDATION FORM

DATE: March 21, 2006

COURSE # 8534,8535

COURSE TITLE: Electricity II & III

GRADE/LEVEL: 11-12 SHS

BOOK TITLE: Electrical Wiring Residential, Based on the
2005 National Electric Code

EDITION: 15

AUTHOR(S): Ray Mullin

PRICE: \$68.25

PUBLISHER: Thomson Delmar Learning

PHONE: 800-347-7707

ISBN# 1-4018-5020-0

COPYRIGHT: 2005

BINDING: Hardback

Paperback

Spiral

Other

ADDITIONAL MATERIALS AVAILABLE:

Instructor Manual

ISBN 1401850219

Lab Manual (non-consumable)

ISBN 1-4018-5022-7

E-Resource

ISBN 1401850243

PRICE:

Free (1 per teacher)

\$17.50 each (class set of 25)

\$225.50 each (1 per teacher)

NARRATIVE SUMMARY/RATIONALE:

This resource is completely updated to include the National Electrical Code and provides aspiring electricians the necessary foundation for learning all aspects of house wiring in order to meet code requirements. Full color wiring diagrams and updated illustrations ensure student understanding of critical concepts.

RECOMMENDED DISTRIBUTION: Stafford High School only

One per student

Class set of

25

per

or Other

(Number)

(Teacher/Grade Level, etc)

Textbook Consumable: Yes No

RECOMMENDED ACTION: That the School Board approve the recommended textbook.

STAFFORD COUNTY PUBLIC SCHOOLS TEXTBOOK RECOMMENDATION FORM

DATE: March 21, 2006

COURSE # 8533, 8515

COURSE TITLE: Electricity & Building Trades

GRADE/LEVEL: 9-12 SHS

BOOK TITLE: House Wiring Simplified

EDITION:

AUTHOR(S): Floyd Mix

PRICE: \$19.98

PUBLISHER: Goodheart-Willcox

PHONE: 800-365-3907

ISBN# 1-59070-437-1

COPYRIGHT: 2005

BINDING: Hardback

Paperback

Spiral

Other

ADDITIONAL MATERIALS AVAILABLE:

PRICE:

No additional materials are available for this title

NARRATIVE SUMMARY/RATIONALE:

This is an excellent introduction textbook for first year Electricity and Building Trades students. The text addresses safety throughout the wiring process. The book is visually appealing and interesting for students to read.

RECOMMENDED DISTRIBUTION: Stafford High School only

One per student	Class set of <u>25</u>	per	or Other
	(Number)	(Teacher/Grade Level, etc)	

Textbook Consumable: Yes No

RECOMMENDED ACTION: That the School Board approve the recommended textbook.

STAFFORD COUNTY PUBLIC SCHOOLS TEXTBOOK RECOMMENDATION FORM

DATE: March 21, 2006

COURSE # 8534,8535

COURSE TITLE: Electricity II & III

GRADE/LEVEL: 11-12 SHS

BOOK TITLE: Modern Commercial Wiring

EDITION: 1

AUTHOR(S): Harvey Holzman

PRICE: \$36.00

PUBLISHER: Goodheart-Willcox

PHONE: 800-365-3907

ISBN# 1-59070-438-X

COPYRIGHT: 2005

BINDING: Hardback

Paperback

Spiral

Other

ADDITIONAL MATERIALS AVAILABLE:

Workbook (non-consumable)

ISBN 1-59070-439-8

Instructor's Guide

ISBN 1-59070-442-8

PRICE:

\$9.75 each (class set of 25)

Free (1 per teacher)

NARRATIVE SUMMARY/RATIONALE:

This is an excellent text to carry advanced students into commercial wiring concepts. The text, based on National Electrical Code, provides students with a comprehensive too for the more complex wiring requirements of commercial installations.

RECOMMENDED DISTRIBUTION: Stafford High School only

One per student

Class set of

25

(Number)

per

or Other

(Teacher/Grade Level, etc)

Textbook Consumable: Yes

No

RECOMMENDED ACTION: That the School Board approve the recommended textbook.

STAFFORD COUNTY PUBLIC SCHOOLS TEXTBOOK RECOMMENDATION FORM

DATE: March 21, 2006

COURSE # 8533, 8515

COURSE TITLE: Electricity & Building Trades

GRADE/LEVEL: 9-12 SHS

BOOK TITLE: Residential Construction
Academy House Wiring

EDITION:

AUTHOR(S): Gregory Fletcher

PRICE: \$43.25

PUBLISHER: Thomson Delmar Learning

PHONE: 800-347-7707

ISBN# 1-4018-1371-2

COPYRIGHT: 2004

BINDING: Hardback

Paperback

Spiral

Other

ADDITIONAL MATERIALS AVAILABLE:

Instructor's Resource Guide/Kit

ISBN 1401813720

Computerized Test Bank

ISBN 1401813739

PRICE:

\$17.25 each (1 per teacher)

\$118.25 each (1 per teacher)

NARRATIVE SUMMARY/RATIONALE:

This is an excellent introduction textbook for first year Electricity and Building Trades students. This outstanding resource covers all areas of residential wiring that are required of an entry-level electrician. The principles and practices used in the installation of residential wiring systems are embraced from start to finish in a way that clearly explains what needs to be done and how to do it.

RECOMMENDED DISTRIBUTION: Stafford High School only

One per student

Class set of

25

(Number)

per

or Other

(Teacher/Grade Level, etc)

Textbook Consumable: Yes

No

RECOMMENDED ACTION: That the School Board approve the recommended textbook.

STAFFORD COUNTY PUBLIC SCHOOLS TEXTBOOK RECOMMENDATION FORM

DATE: March 20, 2006

COURSE # 8660, 8661, 8662

COURSE TITLE: Graphic Imaging

GRADE/LEVEL: 9-12 NSHS

BOOK TITLE: Exploring Illustrator CS2

EDITION:

AUTHOR(S): Annessa Hartman

PRICE: \$27.75

PUBLISHER: Thomson Delmar Learning

PHONE: 800-477-3692

ISBN# 1-4180-0053-1

COPYRIGHT: 2006

BINDING: Hardback

Paperback

Spiral

Other

ADDITIONAL MATERIALS AVAILABLE:

EResource CD	ISBN 1-4180-0054-X
Workbooks – Project Illustrator 10	ISBN 1-4018-1114-0
Instructor's Manual on CD	ISBN 1-4018-1115-9

PRICE:

\$88.25 each (1 per teacher)
23.25 each (class set of 25)
Free (1 per teacher)

NARRATIVE SUMMARY/RATIONALE:

Exploring Illustrator CS2 demonstrates how to create vector graphics and drawings for both print and web applications. The text supports use of tools in Illustrator and application to student designs. This text will prepare students to transfer files to production.

RECOMMENDED DISTRIBUTION: North Stafford High School only

One per student	Class set of <u>25</u>	per	or Other
	(Number)	(Teacher/Grade Level, etc)	

Textbook Consumable: Yes No

RECOMMENDED ACTION: That the School Board approve the recommended textbook.

STAFFORD COUNTY PUBLIC SCHOOLS TEXTBOOK RECOMMENDATION FORM

DATE: March 20, 2006

COURSE # 8660, 8661, 8662

COURSE TITLE: Graphic Imaging

GRADE/LEVEL: 9-12 NSHS

BOOK TITLE: Exploring Indesign CS2

EDITION:

AUTHOR(S): Terry Rydberg

PRICE: \$27.75

PUBLISHER: Thomson Delmar Learning

PHONE: 800-477-3692

ISBN# 1-4180-1432-X

COPYRIGHT: 2006

BINDING: Hardback

Paperback

Spiral

Other

ADDITIONAL MATERIALS AVAILABLE:

1 - Exploring Indesign EResource

ISBN 1-4180-1433-8

PRICE:

\$84.00 each (1 per teacher)

NARRATIVE SUMMARY/RATIONALE:

Exploring Indesign CS2 focuses on the design project, typographic principles needed to use the software to build correct, editable, and printable documents. This book teaches the step by step process to use the software program and the tools in the program, with an emphasis on typography and critical thinking. Users learn to begin a project while visualizing the end design, to identify project pitfalls and challenges. Chapters are sequential, moving the student from basic operations to creating complex documents. As in the industry, the emphasis throughout is on productivity, including preplanning and utilizing keyboard shortcuts.

RECOMMENDED DISTRIBUTION: North Stafford High School only

One per student

Class set of

25

(Number)

per

or Other

(Teacher/Grade Level, etc)

Textbook Consumable: Yes

No

RECOMMENDED ACTION: That the School Board approve the recommended textbook.

STAFFORD COUNTY PUBLIC SCHOOLS TEXTBOOK RECOMMENDATION FORM

DATE: March 20, 2006

COURSE # 8660, 8661, 8662

COURSE TITLE: Graphic Imaging

GRADE/LEVEL: 9-12 NSHS

BOOK TITLE: Exploring Photoshop CS2

EDITION:

AUTHOR(S): Annessa Hartman

PRICE: \$27.75

PUBLISHER: Thomson Delmar Learning

PHONE: 800-477-3692

ISBN# 1-4180-1154-1

COPYRIGHT: 2006

BINDING: Hardback

Paperback

Spiral

Other

ADDITIONAL MATERIALS AVAILABLE:

1 - EResource CD

ISBN 1-4180-1155-X

1- Project Photoshop 7

ISBN 1-4018-2591-5

PRICE:

\$84.00 each (1 per teacher)

Free (1 per teacher)

NARRATIVE SUMMARY/RATIONALE:

Exploring Photoshop CS2 focuses on the design project, typographic principles, color concepts, and working with color digital images. This text presents a step-by-step process to use the software program and the tools in the program.

RECOMMENDED DISTRIBUTION: North Stafford High School only

One per student

Class set of

25

(Number)

per

or Other

(Teacher/Grade Level, etc)

Textbook Consumable: Yes No

RECOMMENDED ACTION: That the School Board approve the recommended textbook.

STAFFORD COUNTY PUBLIC SCHOOLS TEXTBOOK RECOMMENDATION FORM

DATE: March 20, 2006

COURSE # 8660, 8661, 8662

COURSE TITLE: Graphic Imaging I, II, III

GRADE/LEVEL: 9-12 NSHS

BOOK TITLE: Graphic Communications The Printed Image

EDITION:

AUTHOR(S): Z A Prust

PRICE: \$43.50

PUBLISHER: The Goodheart-Willcox Publisher

PHONE: 800-365-3907

ISBN# 1-56637-984-9

COPYRIGHT: 2003

BINDING: Hardback

Paperback

Spiral

Other

ADDITIONAL MATERIALS AVAILABLE:

Instructor's Manual

1-56637-986-5

PRICE:

Free (1 per teacher)

NARRATIVE SUMMARY/RATIONALE:

Graphic Imaging The Printed Image is a comprehensive text that addresses all areas of today's printing field. The text explains and demonstrates various methods that are used to take an original idea and convert it into a printed product. While covering traditional printing concepts, the text covers extensive content focusing on technological advancements and other aspects of this rapidly changing field.

RECOMMENDED DISTRIBUTION: North Stafford High School only

One per student Class set of 25 per or Other
(Number) (Teacher/Grade Level, etc)

Textbook Consumable: Yes No

RECOMMENDED ACTION: That the School Board approve the recommended textbook.

STAFFORD COUNTY PUBLIC SCHOOLS TEXTBOOK RECOMMENDATION FORM

DATE: March 22, 2006

COURSE # 8512, 8513, 8515

COURSE TITLE: Masonry & Building Trades

GRADE/LEVEL: 9-12 SHS

BOOK TITLE: Masonry Skills 5th Edition

EDITION: 5

AUTHOR(S): Kreh

PRICE: \$68.25

PUBLISHER: Thomson-Delmar Learning

PHONE: 800-347-7707

ISBN# 0766859363

COPYRIGHT: 2003

BINDING: Hardback Paperback Spiral Other

ADDITIONAL MATERIALS AVAILABLE:

Instructor's Manual

ISBN 0766859371

PRICE:

Free (1 per teacher)

NARRATIVE SUMMARY/RATIONALE:

This text has been approved by The Brick Industry of America. The text provides reader-friendly, comprehensive guide to basic information and advanced skills. All technical and safety information has been updated to reflect current industry practices and federally mandated guidelines.

RECOMMENDED DISTRIBUTION: Stafford High School only

One per student Class set of 25 per or Other
(Number) (Teacher/Grade Level, etc)

Textbook Consumable: Yes No

RECOMMENDED ACTION: That the School Board approve the recommended textbook.